

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.
Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form

IA ETHICS AND
CAMPAIGN DISCLOSURE
2014 OCT 16 AM 9:4

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR WOOD

IMPORTANT: Indicate by # type of committee you are reporting for: 5

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

GEORGE C WOOD

Political Party (if applicable)

Office Sought

COUNTY PUBLIC HOSPITAL TRUSTEE POLK

District (if Senate or House)

FORM

DR-2

(Rev. 12/2009)

DISCLOSURE
REPORT

For Office Use Only

Comm. # 30011

Logged In

Scanned

Computer

Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Eugene F. Weber
SIGNATURE OF PERSON FILING REPORT

(515) 276-6587
TELEPHONE

10-15-2014
DATE SIGNED

I AM FILING A 10-14-2014

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in
which Election is held
POLK

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 0.00

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

1,760.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 1,760.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

885.92

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$ 874.08

****UNPAID BILLS** (From Schedule D - Attach Schedule D)

\$ 0.00

***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

\$ _____

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

\$ _____

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ _____

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 12/13) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
CITIZENS FOR WOOD

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| FOR DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FUND- RAISER INCOME |
|---------------------------------------|---|--|--|--------------------|-----------------------------------|
| 10-1-14 | ID# CK# | MARY GREEN 3524 GRAND AVE DES MOINES, IA 50312 | | \$50.00 | <input type="checkbox"/> |
| 10-3-14 | ID# CK# | DENNIS ELWELL PO BOX 187 ANKENY, IA 50021 | | 200.00 | <input type="checkbox"/> |
| 10-3-14 | ID# CK# | MARK CLARK 906 27TH STREET WEST DES MOINES, 50265 | | 200.00 | <input type="checkbox"/> |
| 10-3-14 | ID# CK# | HARLAN HOCKENBERG 2100 WESTOWN PARKWAY WEST DES MOINES, IA 50265 | | 25.00 | <input type="checkbox"/> |
| 10-3-14 | ID# CK# | CAROLE TURNQUIST 4224 67TH STREET URBANDALE, IA 50322 | | 25.00 | <input type="checkbox"/> |
| 10-9-14 | ID# CK# | R. E. MEISENHEIMER 6741 BRAMWELL CT JOHNSTON, IA 50131 | | 50.00 | <input type="checkbox"/> |
| 10-13-14 | ID# CK# | PEGGY LAMMERS 1540 DOVER BAY DR CLIVE, IA 50325 | | 25.00 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 575.00 | |
| TOTAL (if last page of this schedule) | | | | \$ 1760.00 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no applicable in the relationship column.

Page 2 of 2 Familial relationship,
(for Schedule A)

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

| | |
|--|--------------------------|
| SCHEDULE A (Rev. 12/13) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
CITIZENS FOR WOOD

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| FOR DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FUND-RAISER INCOME |
|------------------------------|--|---|--|-----------------|--------------------------|
| 9-5-14 | ID# CK# | JOHN C STRATHMAN 36584 MEADOW LANE CUMMING, IA 50061 | | \$250.00 | <input type="checkbox"/> |
| 9-5-14 | ID# CK# | REBECCA WEBB 1411 MAIN ST NORWALK, IA 50211 | | 200.00 | <input type="checkbox"/> |
| 9-5-14 | ID# CK# | ENGLER EMBROIDERY 330 1ST STREET WEST DESMOINES, IA 50265 | | 50.00 | <input type="checkbox"/> |
| 9-9-14 | ID# CK# | LOU ANN SANDBURG 1776 NW 131 ST STREET CLIVE, IA 50325 | | 100.00 | <input type="checkbox"/> |
| 9-9-14 | ID# CK# | ERNEST RUDOLPH PO BOX 241 DESOTO, IA 50069 | | 200.00 | <input type="checkbox"/> |
| 9-9-14 | ID# CK# | JACK WAHLIG 13791 BAY HILL COURT CLIVE, IA 50325 | | 100.00 | <input type="checkbox"/> |
| 9-12-14 | ID# CK# | RONALD HUFF 6101 CRESENT CHASE JOHNSTON, IA 50131 | | 100.00 | <input type="checkbox"/> |
| 9-19-14 | ID# CK# | ELDON HUSTON 611 TERRACE DR JOHNSTON, IA 50131 | | 100.00 | <input type="checkbox"/> |
| 9-19-14 | ID# CK# | GLORIA HOFFMAN 4200 LEONARD PLACE DES MOINES, IA 50310 | | 25.00 | <input type="checkbox"/> |
| 10-1-14 | ID# CK# | JOY CORNING 2880 GRAND AVE DES MOINES, IA 50812 | | 60.00 | <input type="checkbox"/> |

SUB-TOTAL

\$ 1185.00

TOTAL (if last page of this schedule)

\$

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Page 1 of 2 familial relationship,
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|---|--|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR WOOD

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|---|--|---|--------------------|
| 9-5-14 | ID# CK#95 | 4:15 COMMUNICATIONS 4710 MILES CIVIC PKWY WEST DES MOINES IA 50265 | FACE BOOK PAGE CONSULTING | \$ 65.00 |
| 9-11-14 | ID# CK# 96 | GREG MORRILL 3333 GRAND AVE DES MOINES, IA 50312 | DESIGN POSTCARDS & BUSINESS CARDS | 80.00 |
| 9-12-14 | ID# CK# 97 | GEORGE C WOOD 4710 GEORGE MILLS PKWY WEST DES MOINES,IA 50265 | REIMBURSE-CP CARTER PRINTING--POST CARDS & BUSINESS CARDS | 323.30 |
| 9-16-14 | ID# CK# | HARLAND CLARK/ WELLS FARGO BANK URBANDALE, IA | CHECK PRINTING | 24.23 |
| 9-25-14 | ID# CK#98 | GEORGE C WOOD 4710 GEORGE MILLS PKWY WEST DES MOINES, IA 50265 | REIMBURSE-4 INVOICES FAST SIGN-MAG SIGN-113.95.-BANNER-68.90 | |
| | ID# CK# | | FACEBOOK-ADVERTISE-42.61 FACEBOOK-ADVERTISE-50.43 | 275.89 |
| 9-25-14 | ID# CK# 1001 | LINDA RUDOLPH PO BOX 241 DESOTO, IA 50069 | TABLE-DINNER TICKETS-DISPLAY TABLE IOWA FAITH & FREEDOM COALITION | 117.50 |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 885.92 |
| TOTAL (if last page of this schedule) | | | | \$ 885.92 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)